



# AMINTAS

A

Dramatick Pastoral Written Originally in Italian

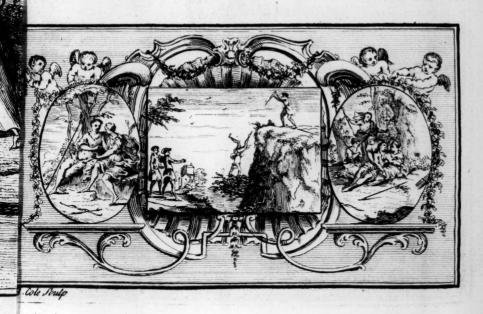
BY

# TORQUATO TASSO

Translated into English Verse

BY

M. WILLIAM AYRE.



Aramatic Balorates Written Or & nativentlement COROUATO LISSO Tracilizate for a splitte Serfe アンファッション



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# PROLOGUE

Spoken by CUPID, in the Habit of a Shepherd.

ILL it be thought, that thus in human

And underneath a Shepherd's homely

A God can be conceal'd? and be not

Nor of the lower Rank of Deities, [Sylvan, One of the greatest, and most potent, He Forces stern Mars to drop his bloody Sword: From pow'rful Neptune's Hand, who shakes the Earth With his vaft Trident, he that Trident wrefts, And the Eternal Thunderbolt from Jove. Appearing thus, and thus array'd, I trust Venus, Love's Mother, will not know her Son, From her I fly and hide me, she would hold My Shafts, and me, and all at her Dispose; And with a female Vanity, and Pride. Would ever thrust me among Courts and Growns; And there would fix, and limit all my Power: To younger little Loves, my Ministers. Would have me give the Woods, Sufficient they

To govern Clowns, and wound the rustick Breast. I, not a Child, (tho' so in Face, and Air.) Can rule myself, and what I please I'll do; To me, and not to Her, was given by Fate,

Love's ever powerful Torch, and Bow of Gold. Yet often I conceal me, often, fly

Her

#### PROLOGUE.

Her Importunity, the' not her Power. And hide me in the Woods; where she pursues, Promising, who discovers me shall gain Or Kisses sweet, or something yet more dear, As if to those who bide me from her Eye, I were not able more than fhe, to give Of Kiffes sweet, or something yet more dear; If I who am Love's God, know ought of Love, The Damsels will receive a Kiss from me. A better Gift than hers, and that conceals me, And makes her often feek me long in vain; But now resolv'd to keep me secret quite, And not to be discover'd by my Bow, My Quiver, or my Wings, I've thrown 'em by: Yet come I not unarm'd, this Shepherd's Crook, So feeming to the Eye, breaths forth a Flame Invisible, and is the Torch of Love: This Dart, although the Point be not of Gold, Is Workmanship divine, and where it strikes Such is its hidden Power, impresses Love. To Day a cruel Nymph shall feel its Force, Tho' now the coyest of Diana's Train; The Wound I make shall be without a Cure, Pain that shall equal what some Years since past, Amintas' youthful Heart first panting knew, When Sighs for Silvia rose among their Sports. To make my Dart strike deep, I watch the Hour When tender Pity shall have thaw'd that Ice,

#### PROLOGUE.

Which long has gather'd round her frozen Heart; Refishing warm Defires; that Moment come When Pity loftens most, I strike the Wound. Better to act the pleasing Part I've chose, I go to mix among the Crowd, the Shepherds Who crown'd with Garlands feast on solemn Days And follow rural Sports; they bend this Way. I who shall feign myself as of their Troop, Unfeen to mortal Eyes will strike the Blow. Unufual Echoes in thefe Woods hall play. Repeating loud Complaints, and ardent Love: My Power shall stand confest: The God they'll say. The God of Love reigns here. When I hall breathe Sense of a noble Flame in rustick Hearts. And foften their boarfe Voice to Harmony; For these are Love's great Signs, alike in all, Nay Love can raise the lowly Shepherd's Swain. And match him with the Hero, vers'd in Courts; And make the Rustick reed breathe Musick forth, Prevailing as the Viol's artful Sound. If Venus fees not this, disdains the Woods, And thinks me a low Wanderer to dwell here, Her Blindness who can help? but I that see, (Tho' the blind Vulgar faljely call me blind) Will never take my Mother for my Guide.

# CHARACTERS.

CUPID, in the Habit of a Shepherd.

AMINTAS, in Love with SILVIA.

THYRSIS, Companion to AMINTAS.

The SATYR, in Love with SILVIA.

ELPINO.

ERGASTO.

SILVIA, below'd by AMINTAS.

DAPHNE, Companion to SILVIA.

And make the Ruffick reed brone

And thinks my a low Wanderer to dure Fifer Eliminals who in held? Due I that

(The thablind Fulgae fairly call me blood). Hell over the mulitation for me Guide.

A. Venes, fer not this.

NERINA. Millians professional della bat.

CHORUS of SHEPHERDS.



## ACT I. SCENE I.

#### DAPHNE. SILVIA.

Daphne.



ILVIA, wilt thou waste thy Prime Stranger to the Joys of Love?
Thou hast Youth, and that's the Time
Every Minute to improve.

Round thee wilt thou never hear
Little wanton Girls and Boys?
Sweetly founding in thy Ear,
Infant Prate, and Mother's Joys:
Ah! change thy Carriage, change thy Heart,
What a filly Girl thou art!

Silvia. Let others follow Love, it's fond Delight, If such it seem to their mistaken Sight;

To

To me this Life is best; my Joys I place In Bow, and Arrow, and the destin'd Chace; And then to strike the Game; let me but find Shafts in my Quiver, and my Stars are kind; I want no other Sports, but haste away, To rowse and make the savage Beast my Prey.

Daphne. Idle, and infipid Sport, This is all! if fuch can pleafe. Wouldst thou know a Reason for't? Thou haft tafted none but thefe. So the World, as yet but young, On Herbs, and Roots, and Acorns fed, Quench'd their Thirst the Springs among, Aud press'd at Night, a mosfy Bed; Acorns now are left, and Springs, Food of Brutes, fince Men have found Corn, that better Nurture brings, And Wine, in Bowls, with Ivy crown'd. Could I to thy Soul reveal, But the leaft, the thousandth Part, Of those Pleasures, Lovers feel, In a mutual Change of Heart, Then repenting, wouldst thou fay. Virgin Fears, from hence remove, All the Time is thrown away, That we cannot fpend in Love; Years are paft, and took their Flight, Foolish Days of coy Disdain, Oh! how many a widow'd Night! Past alone, and past in vain,

Hours.

Hours, that in Love employ'd,
Could with Blifs the Senfes fill,
Bliffes, that the more enjoy'd,
Greater grow, and fweeter ftill,
Ah! change thy Carriage, change thy Heart,
Late Repentance causes Smart;
What a filly Girl thou art!

Silvia. Whene'er I speak those Words which thou dost feign,

Repenting what thou term'ft my coy Disdain,
Back to their Fountains shall the Rivers flow;
The tim'rous Hare, in Quest of Prey shall go;
Fierce Wolves shall fly, by tender Lambs pursu'd;
And Land, and Sea, produce one common Brood.

Daphne. Prithee talk not thus to me, I the Virgin State have known, Skittish, froward, then like thee, By Experience wiser grown:
Then I wreath'd my golden Hair, As thy Body, mine I bore, Lips as red, and Face as fair, Blushing Cheek, and Bloom all o'er; What absurd Belights had I!
Spreading Nets, and making Snares, Or watching where wild Beasts did lie, Foolish Pleasures! empty Cares!

If my Lover met my Eyes, Sparkling his with ardent Flame, Downcast mine, betray'd Surprize, Anger, Hate, Difdain, and Shame, In me I abhor'd that Grace. Others Admiration drew. Blushes red'ning on my Face, From their Sight, and Love I flew. Time does Wonders, who can tell? What his Prayers and Tears may do, Serving faithful, loving well, The Unconquer'd are but few, I was vanquish'd, I confess, And the Arms the Victor bore. Only Sighs, and foft Address, And Mercy ask'd, in vain before: The Shadow but of one short Night, That when I became a Bride, Show'd me Pleafures, that the Light Of my former Days did hide; I reproach'd my Virgin Days, Stinted, fimple, lonely State, Love has Joys without Allays, None fo pure, nor none fo great: Take Diana, take thy Bow, Shaft, and Arrows, I refign, They who Love's Dominion know; Weary grow, and fick of thine:

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So thy fleely flony Heart, Soften'd by Amintas' Tears, May at last partake his Smart. Love shall rule thy future Years. Is there in Amintas feen, Ought but what may feed Defire? Manly Beauty, graceful Mien, Mix'd with what thy Eyes inspire? Has thy Hate or others Love? (Many wish for his in vain,) Been fufficient to remove Or his Paffion, or his Pain? Does he yield to thee in Birth? Ask the God of this great Stream; He whose Daughter brought thee forth, Half a Goddess thou dost seem; He shall lay as high a Claim, Learn how his great Race began, Learn it, from Silvano's Name, Sire of him, and Son of Pan. Amarillis, thou haft feen, Young and fair as thou canst be, Mark her Beauty, mark her Mien, She excells or equals thee; Will Amintas long despise Charms like hers, and Looks fo kind? Or content with fuch a Prize. Leave thee in thy Folly blind.

Say he feign, and well it is, If he nothing else but feign, There to take the profer'd Bliss, And drag no more thy cruel Chain, Tell me what thy Soul will feel, That curs'd Moment thou shalt fee Amarillis Sorrows heal That deserv'd a Cure from thee; When at once to blast thy Sight Thou shalt in another's Arms, See Amintas change Delight, And laugh at all thy Charms.

Silvia. Love and Amintas are the same to me, And I from both alike, will keep me free; To me imports not whose he is to know, Enough that he's not mine, nor shall be so: Nay were he mine, his should I never prove.

Daphne. Whence springs thy Hatred?

Silvia. Daphne, from his Love.

Daphne. If fuch cruel Hate be born From that pleafing Parent Love, Swans whom Milk-white Plumes adorf, Ravens may their Offspring prove, Did Tygers, from meek Lambs proceed Nature must inverted be: Can tender Love such Hatred breed? Thou deceiv's thyself, or me.

Silvia.

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Silvia. I hate a Paffion that would me deceive, And bless my Fate, that bids me not believe; Him can I love, who makes me restless live, Or more desires, than what I please to give?

Daphne. I pronounce a worse thy Choice: His Desires are all for thee; Hear a faithful Lover's Voice: Only one, and thou art She.

Silvia. Cease, Daphne cease, or some new Subject try, Or speak on this expecting no Reply.

Daphne. Wayward as fhe is, behold What a Humour she puts on! Answer me, I will be told, We'll suppose this Lover gone, Should another love thee so, Wouldst thou use him half so ill? If thou truly answer, No: That would be unkinder still.

ia.

Silvia. To each Infinarer thus would I behave, Nor teach my Virgin Heart to be their Slave; To term them Lovers thou haft wrongly chose, I call'em, Enemies to my Repose.

Daphne. Think'st thou then that Rams, and Ewes, That the Heifer, and the Bull, Know each other for their Foes? Do they meet with Hatred full? Breathe the Turtles when they meet Shews of Hate and Anger forth? No: they join in Raptures fweet, Whence young Turtles take their Birth, Is the mild and pleafing Spring To the World, and Man a Foe? Smiling Seafon with thee bring Love again and finish Woe. Art thou Silvia not aware All Things here to Love fubmit? All Things here enamour'd are, Nature shews the Object fit: Only view that little Dove, Softly cooing to its Mate, For a further Proof of Love. See her for his Kiffes wait. Hark! that charming Nightingale, As it flies, from Spray, to Spray, Sweetly tunes a mournful Tale, I love, I love, it strives to fay: That Adders will their Poison leave, Thou perchance art not inform'd, Watch, and fee them pant, and heave Love has left them not unwarm'd:

Tygers, Lions, Beafts of Prey, Love finds Harbour in their Breaft; Thou more favage yet than they To refuse so kind a Guest. Serpents, Birds, and Beafts of Prey, Strong Senfations all have thefe; Great and stranger Truths to fay, Love has reach'd to Plants, and Trees, How the Vine does twine, and cling? Not a Tree that fills this Grove Could or Beech or Fir-tree bring Without propagating Love: That tall Oak that lifts its Head, Has its fympathetick Powers, Different Paths in Love we tread, They have theirs and we have ours: Has thy Spirit fuch Allay Not to join with Truths like these? Thou haft thrown all Sense away, Thou haft less than Plants and Trees, Ah! change thy Carriage, change thy Heart, What a filly Girl thou art!

Silvia. When Sighs from Plants and Trees, shall reach my Ear,

Amintas then may speak and I shall hear.

Daphne. Foolish, deaf to all Advice, Are my Reasons but a Jest? Thou hadst better hear them twice, They are Rules might make thee blest.

S.

Live

Live a while: the Time comes on Thou shalt wish to call back this, When thy Youth, and Beauty gone, Every Fountain thou wilt miss, Fountains, where thy Face to view, Now fo many Hours are fpent, Always blooming, always new. Beauty gives thee full Content; Then the Fountains thou wilt fly, Shunning, hating to behold, Wrinkled Cheek, and faded Eye, Locks of Grey, and not of Gold: Age, at length, the common III Steals on; and Youth before it flies. Stor'd for thee, a greater still Thy Defert, in Fate there lies, Doft not thou remember well. What Elpino t'other Day Did among the Shepherds tell? Pleas'd and all Attention they; His lov'd Licoris was there. She who did his Pain prolong. Grace, and Beauty was her Care, Love was his, and charming Song. He the full Relation gave, Solemn was the Place, and fit. Great Aurora's awful Cave At whose Entrance, there is writ:

Hence ye Prophane, far hence, and fear, To approach or enter here. He faid, and it to him was told,
By him who fung of Arms, and Love,
That great Poet, fam'd of Old,
Favour'd by the Gods above;
Dying to him he bequeath'd
His Pipe, he taught him how to use,
Nay there's many think he breath'd,
In him, his departing Muse.

He said, That low in Hell a Cave there sies,
From whence offensive stinking Fumes arise
Exhal'd from Acheron in which Abode
Eternal Punishments do sting and goad,
Eternal Torments, Darkness, and Despair,
Prepar'd for all the Deaf and all th'ungrateful Fair.

Place of Horror! be affur'd,
This is all for thee prepar'd:
This by thee must be endur'd,
Thou, to merit it hast dar'd:
'Tis but just that Smoak should force,
From those Eyes incessant Tears,
Which could see without Remorse,
Hourly Love, and Love of Years.
Never strive to change thy Heart,
Keep obdurate as thou art.

Silvia. But tell me, Daphne, to Elpino's Tale Reply'd fair Licoris?

Daphne. Can that avail?

Why of others would thou know? Mind thyself, and so be wise, Did she speak? I tell thee No: But she answer'd with her Eyes.

Silvia. Oh! tell what Answer Eyes alone can make.

Daphne. They can either give, or take: Smiling, her's on him were caft, As to fay this Heart is thine, Thou haft conquer'd at the last All is won, and I refign: That's enough to ease his Pain, If the Lover but believe, But fince Virgins learn'd to feign, Eyes as well as Tongues deceive.

Silvia. Can there be Reason to suspect their Truth?

Daphne. Haft thou never heard as yet, Thyrsis in despairing Love,
Did abandon'd Home sorget,
And in these wide Forests rove?
In blithe Nymphs and Shepherd Swains,
Mirth and Pity he would raise,
His Actions frantick; but his Strains
Often sweet, and worthy Praise:
On a thousand Barks he carv'd,
What increasing larger grew,
What the Reading well deserv'd,
His Experience, prov'd it true.

Oh! Eyes false Mirror of a falser Heart, In you is plainly read your own Deceit; But if to sun them be from Love to part, Is no Advantage to have known the Cheat.

Silvia. With thee discoursing too much Time I waste, To Day the Chace is fix'd and I must haste. Thou know'st the Fountain, I shall bathe me first, To cool, refresh, and cleanse me from the Dust, The Hind that Yesterday I chac'd, and kill'd, In her swift Flight with Dust my Skin has fill'd, Expect my quick Return.

Daphne. I shall wait, or rather come And bathe me to allay the Heat, First I step as far as Home, 'Tis not late, and we shall meet. Think mean Time of what imports, More to thee than Fountains can, More than all thy little Sports, Ever since thy Life began; Thou hast no Experience yet; Better not pretend to know, Wouldst thou trust to Elder Wit Quickly might'st thou wifer grow.

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SCENE



## SCENE II.

AMINTAS. THYRSIS.

Amintas.



H! I have heard the Waves and fenfeless Stones

Echo my Sighs, and Trees return my Groans:

Compassion I must never hope to see

In her whole Chain I wear, that cruel She,
Whole lovely Form conceals a favage Heart,
Where want of Pity heightens all my Smart,
Than Things inanimate is She less kind,
And more severe than shews a human Mind.

Thyrsis. On tender Tops of Grass the Lambkins feed, For hungry Wolves the tender Lambkins bleed,

But

But cruel Love is ever fed with Tears, Yet never full, or fatisfy'd appears.

Amintas. Ah! thou mistak'st Love will have other Food, Cloy'd with my Tears he now demands my Blood, Love and her Eyes drink hourly from my Veins; Ah! quickly drain forth all and end my Pains.

Thyrsis. Alas! Amintus speak not so distrest, But hope, and gather Comfort in thy Breast; Who knows but Time may cure, and thou may'st find Another Maid as fair, and much more kind?

Amintas. Lost to myself no other me can please, Thy Remedies are not for my Disease.

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Thyrsis. 'Tis Length of Time must thy Desires obtain Ah! Wretch despair not, thou her Love shalt gain. Hyrcanian Tygers, Lions sherce and wild, By Time and human Art, grow tame and mild.

Amintas. But to the Wretched Time gives Sorrow Breath,
And every Minute takes from Quiet Death.

Thyrsis. Wait but a little; Woman prone to Change, Is soon enrag'd, and pleas'd, nor think it strange, Like moving Corn, or Branches to the Wind Easily mov'd they alter, harsh, or kind.

Now if thy Prudence my Request approve, Tell me more plainly thy ill sated Love,

Cz

Thy

Thy Paffion I have long been Witness to, And heard thee figh, but never learn'd for who. This Trust I claim, tho' thou the Croud refuse Claim as thy Friend, and Partner in the Muse.

Amintas. Yes, thou shalt hear what yet from Men conceal'd,

To Woods, and Streams, and Hills has been reveal'd, Now as approaching Death draws swiftly on, Do thou divulge the Caufe when I am gone: Then near the Place where my cold Clay shall rest, Carv'd on a Beech, be all my Love confest; Where if the cruel Nymph by Chance pass by, Pleas'd let her trample, where my Bones do lye, And to herfelf with Pride in fecret fay: Behold thy Triumphs! thus I Love repay; May fresh Delight feast her relentless Ear, When she my hapless Tale renew'd shall hear, Hear her own Conquests talk'd of by the Swains, And all the Peafants of the neighbouring Plains, Rejoicing let her see the Pilgrim stand, To learn my Story for another Land: Yet do I hope, ah! (hope too bold and high!) At last her Cruelty and Hate may die, That with a Tear she may behold my Grave, And deign to pity, what she scorn'd to save. Now Thyrsis hear.

Thyrsis. I shall attentive be, And hope to better Ends than yet we see.

Amintas.

Amintas. I yet fo young, that scarce my outreach'd Hand,

Could from the lowest Boughs the Fruit command. Then faw I first, the loveliest, fairest Maid, That golden Treffes, e're to Wind display'd; Sylvia, the Wish of every Soul, and mine, Honour of all these Woods, of Race divine, Of her I speak, with whom my Days I spent, Each Morn I wak'd to her and fresh Content: Nor could you then among young Turtles find, Companions better pair'd or half fo kind; Our Houses, as our Hearts, were nearly join'd, Our Age was equal, and alike our Mind. For Fish, and Fowl, our wily Nets we Spread, And chang'd Diversion, as our Fancy led, The Stag we chace, Death intercepts his Flight, The Prey was common, common the Delight. Thus as with Snares our daily Sport we fought And quite unthinking, I myself was caught. In my young Breaft by flow Degrees arose, (As fome bad Weed, in Earth unplanted grows) Passion unknown, this Wish a Life did give, In Sylvia's Prefence, always let me live; Then from her Eyes my Soul strange Sweetness drew, That bitter in the End, and painful grew: Then did I feel continual Sighs arise, But knew not yet the reason of those Sighs. The Force of Love, my Youth did never hear, It enter'd at my Heart, and not my Ear;

Its Wound was heavy, what I fince have felt Now hear.

Thyrsis. I hear, and with Compassion melt.

Amintas. Beneath a well grown Beeches spreading Shade As Silvia, Phillis, and myself were laid;
A little wanton Bee the Air did beat,
Play'd round the Flowers, and suck'd their bloomy Sweet,

It flew to Phillis, to her rofy Cheek, Fresh Store of Sweetness there it well might seek, He fix'd his Sting, as they on Flowers will do, Deceiv'd by flowry Scent, and flowry Hue. Phillis impatient, bore the Pain but ill, Ah! Phillis, faid my Sylvia, keep thee still, With certain magick Words that I can fay, I'll cure thy Wound, and take thy Pain away, To me this Secret Sage Arefia Sold. The Price my Ivory Horn, adorn'd with Gold. This faid the Lips of her sweet Mouth she laid, Close to her Cheek, just where the Wound was made, Then foftly whispering, in a pleasing Tone, She mutter'd Verses, known to her alone. Ah! wonderful Effect! while we look'd on, The Anguish ceas'd, and all the Pain was gone; Whether the real Magick of those Words, Spoke at the Wound fuch ready Help affords, Or whether it were what I think more fure. Her healing Lips, that touch, and make a Cure. I who till now full Happiness did prize, To view the sparkling Splendor of her Eyes,

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Or hear the Words of her enchanting Sonz, (Soft murmuring Streams move not fo fweet along Tho' in their Courfe they with the Pebbles play And gently run with Mufick all the Way: Nor Air, when founding thro' the shady Trees, Her own Delight, like her bleft Voice can pleafe.) Now my Heart felt Defires my Lips to join, To meet with her's, and press them close to mine: Crafty at once, and fubtle I became, Ah! what can quicken like Love's powerful Flame? My Soul fuggested a genteel Deceit, To crown that Wish, and my Defire compleat, A Bee, I cry'd, a Bee has flung me fore. Then bit my Lip as from the Pain I bore. My Looks requested tho' my Tongue was still. Cure from her Pity, and her magick Skill: Mov'd with my feign'd Complaint, the tender Maid To my pretended Wound brought prefent Aid, But ah alas! I my Soul's real Wound, More deep, more mortal, and more desperate found, When joining her foft Lip, fuch Sweets diftill'd, As from those Flowers that choicest Honey yield, Nor can the Bee with all its Art extract, Such as I tafted in this pleafing Act. When if that Touch provok'd to further Blis, Tempting to press, and seal an ardent Kiss, Repelling Fear those bolder Thoughts expell'd, If thoughtless Love was eager, Shame withheld. Descending Sweetness to my Heart flow'd faft And mix'd with fecret Poison as it past;

Yer

Yet fuch extreme Delight, as made me feign, The Sting yet grievous, and increasing Pain; Once more the Charm she at my Lip applies, Before I own the Smart, and Anguish flies. Daily from thence increas'd my warm Defire. Impatient, as my Paffion mounted higher, The mighty Secret but by Force contain'd At Length broke Prison, and its Freedom gain'd: Once when the Nymphs and Shepherds pass'd the Day Affembled on the Plain in rural Play, The Sport begins, in Circle we appear, Each whifpers fomething in his Neighbour's Ear, Sylvia, faid I to her, for thee, I burn, Or fee my Death, or make me fome Return. At this displeas'd, she bow'd her beauteous Head, While o're her Face a fudden Blush was spread, Her Eyes when turn'd upon me darting Flame, Express'd her Anger, and express'd her Shame: No Answer I obtain'd; a little Space She fat quite dumb, Confusion in her Face, Then rose with threatning Looks, that seem'd to say Henceforth I fly thee, Shepherd give me Way. Thrice has the Reaper bound the ripen'd Sheaves, Thrice has the Winter strip'd the Trees of Leaves, And I excepting Death, all Means have try'd To calm her Anger, and fubdue her Pride. Death yet remains, 'tis that alone can pleafe, Affwage her Hatred, or my Torment eafe; Proud will I die to add to her Content Or prouder yet if the my Loss lament,

Between

Between her Smiles, and Tears, 'twere hard to chuse, She can't give both, and one she won't refuse: Tho' fure her Pity at my parting Breath, Would crown my Faith, and recompence my Death: Not that I wish, no: not to make me blest, To fill her Eye with Tears, or Pain her Breast.

Thyrsis. Should she behold thee thus and hear the grieve, Would not at Length her melting Heart believe?

Amintas. No, Thyrsis, no: She flies when I appear Like Adders from the Charm, and stops her Ear.

Thyrsis. Confide in me, I who have Heart to say, She soon shall hear thee, and thy Sighs repay.

Amintas. Thou by Intreaty nothing wilt obtain, Or should'st thou, all from me would prove in vain.

Thyrsis. Why fuch confirm'd Despair?

Amintas. Despair indeed,
To bear those Miseries which we know decreed,
All my hard Fate, me Mopsus did foretell,
Who knows each Herb, and all their Virtues well,
In Springs their hidden Qualities can trace,
And talk familiar with the feather'd Race.

Thyrsis. Is it that Mopsus, he, who seigns a Smile? Whose Words, when most like Friendship most beguile?

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Grown

Grown old in Frauds he acts a double Part, And hides a Dagger with his utmost Art.

Amintas chear thee, those prophetick Lyes, Which for th' unwary, he can well devise, So gravely spoke, with such emphatick Force, Are not in suture Fate, but Words of Course. This I have prov'd; nay if thou judge like me, Blest in thy Love, and prosperous thou must be.

Amintas. Speak if thy Knowledge fuch a Hope can give.

Thyrsis. It can, improve it thou, and let it live, When to these Woods me first my Fortune drew, The Man we speak of, Mopsus well I knew, Like thee esteem'd him full of Truth, and wise, 'Till better Knowledge gave me other Eyes: Mean Time I chanc'd to move in an Affair Where Inclination had no little Share, To call me to the City, which with Pride Lifts it's high Turrets on the River's Side, Him when I told, he lifted up his Eye, Look'd proudly grave, and made me this Reply: Yes, thou shalt go, and visit that great Place, Where crafty Citizens a fubtle Race, And double-minded Courtiers often fneer At fimple Swains, and fcoff when they appear. Son therefore be advis'd, press not too far, Where Habits trim'd with Gold, and Colours are, Where gaudy Plumes rife trembling to the Eye, And changing Modes but live a Day and die:

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But above all, beware, chuse well thy Way, Left Fate, or Fancy, draw thee fo aftray To lead thy Steps in those inchanted Bounds That reach the Magazine of idle Sounds. Ah! fly that Place with Dread. I then request What Place that is: he thus himself exprest. Magicians there their Habitation keep, Whose binding Charms, and Incantations deep, Make Eyes and Ears loofe all their proper Ufe, And join in strong Delusion, and Abuse, What to the Eye feems Gold, or Diamonds bright, Is Glass, and Copper, and but cheats the Sight, Those Chests you think of Silver richly wrought Finish'd so highly, and with Treasure fraught, Are worthless Baskets, and the Store they hold Is empty Bladders, and not Gems, and Gold. The Walls are built with Art, they fpeak, and hear, And answer, not with shorten'd Sounds, but clear, Not as the Echo half a Word, or lefs, But all entire, and more then you express, The Chairs, and Beds, and Curtains, use a Tongue And all Things there talk all the Day along There idle Sounds, in Form of Infant's Play, Skipping around, and prattling all the Way, Mutes entring here in talking take Delight, Or chat and babble in their own Despight. This is the smallest Ill that thou can'ft meet: Things much more dreadful rife before thy Feet, When treading on some Charm, thy Form thou loose, And horrid Thoughts thy fleeting Sense confuse,

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Perhaps

Perhaps fome Willow shall thy Soul detain, Perhaps in Water it may long remain, Or else in Flames, or wast in both thy Cries, Thy Tears the Water, and the Fire thy Sighs. At last he clos'd his Tale: I strait depart, And feek the City with a fearful Heart. When Heaven my gracious Guide, my Steps I bent, And quickly pass'd the happy Place he meant. Harmonious Voices and the fweetest Song, Like Swans, and Nymphs, with Sirens in the Throng, Of heavenly Sirens; echoing to the Plain, A fweet, and clear, and ftrong delightful Strain, So foft from that bleft dwelling ftruck the Air, That Joy and Admiration fix'd me there. Just at the Entrance with heroick Grace, As Genius, and as Guardian, of the Place Stood one whose pleasing Aspect blest the Sight, And spoke a GENERAL, or some warlike Knight; His Looks tho' grave, yet all benign and fweet, With royal Courtefy my Eyes did meet, High as he was, fo great in Power, and Name, As low was I, and quite unknown to Fame, Then judge my great Surprize; to hear him fay Friend enter in, and at thy Pleasure stay. What Sights, and Sounds, met my charm'd Ears, and Eyes!

New Stars of Beauty, and new Suns did rife, Celeftial Forms, Nymphs all divinely fair, And Orpheus was in Mufick equal there. No Veil, or Cloud, stop'd the enquiring Sight, 'Twas like Aurora dress'd with chearful Light,

Such,

Such, and fo great the virgin Morn appears To Eyes immortal, and the ftarry Spheres, Who rifing in her Brightness they behold, Shed Silver Dew, and fcatter Rays of Gold. Great Phæbus felf was there; his Glory shone Creating Light, to fpread and make it known, Near him around I faw the Muses wait, As near, and mix'd with them Elpino fat: Fir'd with the Sight my Soul at once grew great; Fill'd with new Strength, and fresh poetick Heat, I, as impuls'd from Heaven, my Voice prepare To fing of mighty Heroes, and of War, The Verse was lofty for the Theme was high, My Mind enlarg'd fresh Flights did hourly try, The Shepherds Pipe difdain'd and thrown neglected by. And tho' return'd to these low Woods again, Part of that Spirit still inspires my Strain; Nor breathes my Pipe, as once in humble Sound; But fwelling Notes back from the Hills refound; With heighten'd Numbers makes these Plains rejoice, And emulates the Trumpets sprightly Voice. Me Mopfus heard; and with malicious Eye Bewitch'd my Voice, and made my Mufick dye, Grown hoarfe, and all untun'd alone I mourn'd, And kept long Silence, till my Muse return'd; By fome curs'd Wolf the Shepherds judged me feen; But Mopfus was that Wolf, and him you mean. From what I've told thee, thou with Ease may'ft learn His Speeches are not worth thy least Concern: Ill he foretells, which rightly understood, Should give thee Hope like me to meet with Good. Amintas

Amintas. Pleas'd with thy Words I Strength and Comfort get,

And to thy Care that of my Life commit.

Thyrsis. My greatest it shall be, mark thou this Place And meet me here within this Half-hour's Space.

#### CHORUS to ACT I.

B Left Age of Gold! not only bleft,
That thy Milk, and Hony flow'd,
That the Earth as yet at Reft,
Bore unplow'd its plenteous Load,
Hurtlefs, then the Viper's Sting,
Neither Fear, nor Pain, could bring.

Not only bleft, that all ferene,
Spring eternally begun,
Veils of dusky Gloom unfeen;
All was Light, and chearful Sun;
Spring and Summer now fly faft,
Close pursued by Winter's Blaft.

Not only bleft, that Trade, and War, Neighbouring Earth could yet confine That the Stranger from a far, Had not bore on Seas the Pine;

But bleft alone because that empty Name, That Idol of Deceit, and Spring of Shame

Since

Since by the witless Vulgar Honour call'd,
(Tyrant or'e Nature it has long enthrall'd,)
Mix'd not perplexing where young Lovers met,]
Nor to their fond Desires such Limits set,
Limits, and Laws, to those free Souls unknown,
Where Love and Liberty are join'd in one:
They Nature's Golden Laws in Love obey
Ask to be happy; if you please you may.

Then Little Loves did dancing go
Without a Torch, without a Bow,
Round and through the Beds of Flowers,
Round the limpid Springs, and Bowers,
Nymphs and Shepherds mix'd in Play
Whispers fost, and Gesture gay,
Whispers that forerun a Kiss,
Receiv'd with Warmth, and paid with Bliss.

Virgins to the Sight reveal'd,
Charms of late in Veils conceal'd,
Eyes unwilling to deceive,
And Breafts unblown, that scarcely heave,
By the Lake or Fountain Side
Softly as the Waters glide,
Mimick Forms of Love and Play,
Kiffing, Toying just like they,
Court young Lovers there to stay
And kis, and toy, again like they.

Honour, Thou haft ftop'd the Spring, Whence those Pleasures once did flow, Heat, and Thirst, tho' Lovers bring, Mock'd and unreliev'd they go.

Thou to Eyes first taught'st the Art To restrain their lovely Rays, To bely and pain the Heart, And turn aside from welcome Gaze.

Hair that loofely to the Wind Wantonly did flow and play, Bound and plaited now we find, Neither natural nor gay.

Am'rous Actions Love's fweet Food. Chang'd to Shynefs, coy Difdain, Words reftrain'd, half understood, Steps have Art; and own thy Chain.

Honour thou alone had'ft Power,
To make that Theft, which Love had gave,
Laments, and Pains of every Hour,
Fully prove Mankind thy Slave.
Lord of Nature, and of Love,
Lord, and Conqueror of Kings,
From these Plains thy Greatness move,
We are born for lesser Things.

To the Great and Potent go, Mix thy Troubles with their Sleep, Us neglect, for thee too low, Ancient Freedom let us keep. Let us love; for human Life Has not made a Truce with Time, Short at longest is the Strife, Let us love; at least our Prime.

We refemble not the Sun, Who fetting dies, but lives to rife: To us, when our short Race is run Night eternal veils our Eyes.

The End of the First Act.



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# ACT II. SCENE I.

The SATYR alone.



BEE, though finall can with its little Sting

Strike through the Skin, and pierce with painful Wounds:

But how can that be well compar'd to Love?

If Love can enter where no room appears,

And hide itself in every little Space; Now shaded in the Graces of a Brow, And now in flowing Ringlets of the Hair, Or else in Dimples, that a beauteous Face Creating Charms, Forms fweetly when it fmiles; And yet it makes such deep and desperate Wounds,

Mortal

Mortal too often and too great for Cure.
Ah me! that feel myfelf fo pierc'd, and feem
To be but one great Wound; a Thousand Darts
Has cruel Love, that fly from Sylvia's Eyes,
Ah cruel Love! ah Sylvia cruel Maid!
More savage than the Woods, that give thy Name,
O! Name well understood; the Woods contain
Amidst their Verdure, Snakes and savage Beasts,
Tygers, and Lions, and the foaming Bear;
Thou in thy beauteous Breast Disdain, and Hate
And Want of Mercy; Things more sierce and wild
Than all the Savages the Woods produce;
These can be tam'd, and pacify'd; but those,
Nor Prayers, nor Gifts, nor Force, nor Art, can
Gain.

To strive is vain, whene're I bring fresh Flowers, Resulting them and me thou turn'st aside; Knowing too well that on thy lovely Cheek Is greater Bloom, and more attractive Sweet; Have I not gather'd Apples for thy Taste? Of golden Hue, and streak'd with chearful Red, And thou disdainfully hast put them by; Ah! they resemble well thy lovely Breast, Excepting that is white as new fall'n Snow; Oft as I take sweet Honey from the Hive, It meets with thy Resulal, and thy Frowns; Thou know'st much greater Sweets are on thy Lips. But if alas! my Poverty is such That all my Gifts are small, and cannot rise To meet Acceptance, I myself a Gift

Offer to thee, and why relentless Fair!

Dost thou abhor and scorn me? None can say

That I am such a despicable Object

To merit so much Hate for so much Love

If I may trust the Stream, that not long since

The Winds being still, past on without a Wave,

And shew'd me to myself; my ruddy Face,

My spreading Shoulders, and my manly Breast

My nervous sinewy Arms, and shaggy Thighs.

These are true Signs of Strength, and Marks of Manhood,

Of which if thou diffrust at least make Proof. Ah! take not one of those whose tender Make Is like thy own, whose smooth and hairless Cheek Is deck'd with plaited Hair, one who in Face Is but a Woman, and in Force a Child. Bid one of these go climb you Mountains Top, Or fast the Day in Woods, or fandy Plains; Bid him for thee go combat with wild Boars. Or from the teeming Bear, go force the Prey. 'Tis not because deform'd that I'm despis'd, Or for the Form and Fashion of my Limbs, But for my poor Estate; the Day is come. Alas! that Villages once plain, and honeft, Follow Example of the flately City. This may be justly call'd the Age of Gold, Since Gold has conquer'dall, and governs all. Oh! thou! whoe're it was, that first didst teach To fell and barter Love, accurft be thou, Thy buried ashes, and thy Bones tho' dead; Never let Nymph or Shepherd as they pass

O're thy cold Grave, fay Peace, and be at Reft; Let the Rain beat, and the Wind move thy Duft, Let Flocks with Feet unhallow'd dig it up, And Pilgrims scatter it thro' many Lands. Thou first debas'd the Nobleness of Love. And turn'd its greatest Sweets, to Bitterness. A venal Love, a Love that ferves for Gold, A greater Monster, one more Toath'd and ugly, Nor Earth nor Sea has ever yet produc'd. But why in vain Laments wafte I the Day? Nor dare to follow Nature? The has taught To every Creature to preferve itself. The Stag who wants Defence knows how to fly, While the fierce Lion and the favage Boar Turn on their Hunters conscious of their Strength They find their Teeth, and Claws, are Arms of Force But Woman's Strength is Beauty, all their Power Is native Charms, and every Charm a Dart : I who by Nature form'd robust and strong And fit for Acts of Violence and Rapes Why act I not as Nature bids me do? Yes! Force 'shall ravish from this peevish Maid What she denies the just Reward of Love. I'm told that in a Fountain near this Place She often comes to bathe: there will I wait Conceal'd among the Rushes, and the Shrubs, Then rush at once, and press her to my Arms: With Strength or Flight then how can she escape? She a weak Damfel of a tender Frame.

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And I fo very strong and swift of Foot,
Then let her sigh, and weep, use every Art,
And strive to move Compassion with her Beauty.
I will be deaf to all; revenge shall feed,
I'll twist her Hair round this relentless Arm,
And bathe one in her Blood; ungrateful Woman!

#### SCENE II.

DAPHNE THYRSIS

Daphne.



HYRSIS, Aminta's Love and Sylvia's Hate

Have reach'd my Knowledge from their earliest Date:

His Cause Heaven knows I plead and wish him blest.

And further still will strive at thy Request,
Tho' tis a Task believe me easier far
To tame wild Beasts, a Tyger, or a Bear,
Than make a Heart insensible and lov'd,
Believe a Passion it has never prov'd,
A simple Maid, simple alike and fair
That knows not yet how great her Beauties are,

How

How sharp the thoughtless Glances of her Eyes; But smiles unartful, while her Lover dies, Scatters, destructive Graces all around, And often kills without Design to wound.

Thyrsis. What Maid so simple Daphne can'ft thou find? To Art a Foe, and her own Beauty blind,
Their Infants Sports to study Charms they leave,
They learn to please, and teach the Breast to heave,
Pleasing to wound, and know what Arms can kill,
And what can heal and Life restore at Will.

Daphne. Who teaches tender Virgins fo much Art?

Thyrsis. Ah! how thou seign'st and act'st a double Part?

Ask me who taught the Lark to spread the Wing,
Who teaches Fish to swim, or Birds to sing,
Who Bulls and Rams to use the Horn in Fight,
Who the proud Peacock eyed with Azure bright,
To spread his gaudy Plumes, and raise them to the
Sight.

Daphne. Tell me I pray thee this great Teacher's Name.

Thyrsis. 'Tis Daphne.

Daphne. Thyrsis, speak-no more for Shame.

Thyrfis.

Thyrsis. Why? thou art able or I judge amiss To teach a thousand Maids as much as this, But if we speak the Truth they need not thee, Nor but one Mistress, and kind Nature she: Yet does the Nurse and Mother take a Part; And plant a female Cunning in the Heart.

Daphne. Thou speak'st like Thyrsis, not mistaken quite,

Subtle and fly and yet but half aright.
Tho' I confess a Doubt of late has rose,
That Sylvia's Actions, and her Thoughts are Foes,
Her Words disguises she puts hourly on
And seign'd Simplicity that shews she has none.
At Yesternoon methought she seem'd to prove
That she had conscious Charms, and Baits for Love.
There near those Fields, whose Sight the Town
commands

Amidst the Lake, a little Island stands,
Low on the slowry Bank was Sylvia bent
As if to kiss the gentle Wave she meant,
Or flatter her own Form, reflected there,
So young, so fine of Feature, and so fair;
She counsel'd with the Water, how to place
Her slowing Hair, to give the greatest Grace,
And o're her Hair her Veil, then from her Breast,
With many various Flowers, a Garland drest;
Sometimes the Lillies o're her Breast she throws,
Sometimes her Cheek she matches with the Rose,

Then smiles with Victory, and joys to see The Rose and Lilly, not so fine as she; Her Looks betray'd her Thoughts, and feem'd to fay, Ye vanquish'd Beauties live my Slaves to Day, Not that I wear you to adorn my Face, But to infult, and publish your Disgrace; Much paler to thy Shame, thou Lilly grow, And blush thou Rose, to be exceeded so, For heighten'd thus the gazing Crowd shall see, Your Bloom, and Colour faint, when feen with me. Herfelf adorning thus, she turn'd her Eye, Asham'd, and blushing, finding I was by Confus'd she rose in Haste, and from her Hand, Drop'd as by Chance the Flowers upon the Sand. I laugh aloud, she turns her Face afide, And bashfull Modesty subdues her Pride: Her Hair was partly tyed, and Part behind Hung loofe as yet, and wanton'd in the Wind, By Stealth she eyes the Stream, and watches me, To catch a Moment when I least might fee; Unfinish'd in her Dress herself she view'd, And more than once, the pleafing Sight renew'd, Self pleas'd to find that an unfinish'd Dress, Could neither change, or make her Beauty lefs.

Thyrsis. Thou'st only told me what I've long believ'd; Now Daphne, own that I'm not much deceiv'd.

Daphne. Perhaps but little, tho' in former Times, Such things, in fuch young Nymphs were counted Crimes

Now

Now they with Cunning use the Eyes, and Tongue, Things quite unknown to me when I was young. Time hurts the World, as Ages pass away They grow less perfect, and confess Decay.

Thyrsis. In Woods, in Fields, or on the rural Green, Seldom from Cities then were Strangers seen, Norrustick Swain, or Maid did then resort, To see great Cities and the shining Court, Now they to us, and we to them are known, We learn their Habits, and forget our own. But leave we this Discourse, to learn of thee, How soon a Meeting can with Sylvia be, Can'st thou not bring Amintas to her Ear? Where only she, or thou and she may hear.

Daphne. 'Tis hard, fo backward, and fo coy, is she.

Thyrsis. Equally fearful, and respectful he.

Daphne. Fear, and Respect in Love! then I despair, A distant Carriage never gains the Fair; Counsel him better, whisper in his Ear, Who learns to love, should learn to banish Fear; Be daring, ask, sollicit, importune, Press, and steal Favours, then you conquer soon, If that should fail, use Violence, use Force, Our Cries, and Struggles are but Things of Course. Why thou know'st Women, all are of a Make, They only sty that you may overtake;

A Kiss denied; go snatch it, they'll be dumb, And strive a little, to be overcome; In thee confiding I the Sex betray:

Thyrsis, take Care, repeat not what I say, But most of all in Verse, for learn before,

I'll find out something that shall vex thee more.

Thyrsis. Suspect me not, that e're my Tongue, or Quill Should write, or speak of ought against thy Will, Now I conjure thee Daphne, by that Day, When blooming Youth did on thy Bosom play, Some Help, some Means of Comfort quick devise, To save Amintas, who without it dies.

Daphne. A well adapted Speech, is this in Truth, To wake Reflection of my pleafing Youth How many Pleafures then, and now how few, Come, tell me plainly, what have I to do?

Thyisis. Nor Skill nor Counsel hast thou need to ask, Be thou but willing that performs the Task.

Daphne. Well I have thought, and can for certain fay The Opportunity may be to Day:
Diana's Fountain, where the Plantan Shade,
Such a fweet Shadow o're the Stream has made,
Inviting to its fresh and verdant Seat,
The Virgin Train, to shun the Noon-Day Heat,
There I meet Sylvia, she will bathe her there,
Her naked Limbs and all her Beauties bare.

Thyrsis. What then?

Daphne. What then? why there's enough exprest, A Fool may understand, and act the rest.

Thyrsis. Amintas wants the Courage.

Daphne. Let him Stay
Till fomebody ask him, if that's his Way.

Thyrsis. Nay he deserves it,

Daphne. That in Time he'll fee,
But Thyrsis let us speak a Word of thee:
Why art not thou in Love? or I forget
Thou dost not double fifteen Years as yet,
Unpair'd, and joyless, can those Rules be right?
The Man alone that loves knows true Delight.

Thyrsis. He runs to Venus who from Cupid flies, And tastes of many Sweets, that he denies, Sweets all entire, and pure, Love mixes all, There's Store of Honey, but as much of Gall.

Daphne. A little Bitter, ferves to relish Love, Sweets else would cloy, and but insipid prove.

Thyrsis. So let me still be cloy'd, 'tis better far, Then always hungry as fond Loversare.

Daphne.

Daphne. No there is Food, on which thou well might'ft feaft,

And oft return again a welcome Gueft.

Thyrsis. But who can find it? what can always please Be ever ready, and be gain'd with Ease?

Daphne. None, where Defires are wanting in the Mind,

The Good he feeks not who expects to find.

Thyrsis. To seek is dangerous, what when found may give

Pleasures that die with greater Pains that live.
No more at Cupid's Shrine will Thyrsis kneel,
Nor ask his Shaft to wound, or Power to heal,
No more devoted near his Throne resort,
Till Sighs and Tears are banish'd from his Court:
Enough I've wept, enough this bleeding Heart
Has sigh'd, and now let others take their Part.

Daphne. Love shall reward thy every Sigh and Tear.

Thyrsis. I don't request it, if it cost so dear.

Daphne. But Love by Force can enter in the Heart.

Thyrsis. Who keeps at Distance, needs not fear his Dart.

Daphne.

Daphne. Diftant from Love who can pretend to be?

Thyrsis. The Man alone that fears and flies is he.

Daphne. And what can that avail? small Help it brings To fly from Love, for Love thou know'st has Wings.

Thyrsis. When young his Wings are short, and scarce can bear

To rife to Flight, and lift him thro' the Air.

Daphne. Then Men perceive him not, and when he's known

Too late they find his full fledg'd Wings are grown.

Thyrsis. He that has been subdu'd by Love before, Is least in Danger, and expects no more.

Daphne. Love henceforth thou wilt fee as foon as born, When feen fly from it and it's Swiftness fcorn; Much Quicker then the Lynx, must be thy Eye, And swifter then the Race-Horse must thou fly; But I protest, if this a Boast should prove, And I should live to see thee sick with Love, I would not move a Finger to thy Aid, Nor lift an Eye to see thy Love repaid.

Thyrsis. Ah cruel Creature! could'st thou have the Heart,

To act in Earnest such a barb'rous Part?

Well

Well if I needs must love, let thou, and I, Love by Agreement; what dost thou reply?

Daphne. How sharp a Banter! yet I'am not so old, To be forsaken quite, as dead, and cold, Ah! thou'rt deceiv'd and many that look gay, Colour their Cheeks and Hair to hide Decay.

Thyrsis. No, I'm in earnest, thou indeed dost use, This feign'd Reproach my Passion to resuse, 'Tis like you Women, this I only gain, If thou resuse my Love, I'll live without the Pain.

Daphne. Yes Thyrsis live Content, at Leisure live In all the Pleasure that these Plains can give, Love often steals upon the idle Hour, And thou again perhaps may'st feel its Power.

Thyrsis. Oh Daphne! He to me is like a God
That gives this Leisure; under whose Desence,
Feed those great Herds, and all the numerous Flocks,
That croud on either Shore, on fertile Plains,
Or on the Ridge of rugged Appenine.
He said to me when first he made me his,
Thyrsis, let others drive out Wolves and Thieves,
And others guard the Folds, or else dispense
Rewards, and Punishments, among my Servants,
Let others watch the Herds on Hills and Downs,
And save the Milk and Wool, and share it out:
Sing thou, and without Labour pass the Day;

But not in idle Songs and tales of Love Extend thy Voice, ah might it be fo high! To speak the great, the glorious Ancestors Of him, whose Name, 'tis hard for me to give, Whether the true Apollo, or great Fove; In Form, and Actions, he refembles both. How shall I swell my Note to this high Theme? The Fame of his Progenitors; from whom Is gain'd more Honour, than if born from Fove. Ah! 'Tis too lofty for my homely Muse, Honour'd with Royal Grace; by him my Song, Was ne're despis'd, alike if hoarse, or clear. Him would I praise, but that my humble Strain, Would do his Virtues wrong, which aw'd I fee, Honour and Reverence, but dare not speak. Yet daily to his Altars let me go, And offer Flowers, and sweetest Incense there; This fmall Devotion, always will I use; When it shall leave this Breast, Nature shall change, The Stagg shall feed in Air, and on the Air, Rivers turn back, and change their constant Course The Persian drink the Po, the Ganges we.

Daphne. Oh thou hast foar'd aloft, now pray descend, Speak, of Amintas what dost thou intend?

Thyrsis. Then thus; with Sylvia use thy utmost Art, And strive to soften her obdurate Heart, Go to the Fountain, and leave me the Care To seek Amintas, and conduct him there.

In this our greatest Skill we both must try, Thou must persuade, and press, and so must I.

Daphne. I go, but first I make my earnest Suit, What ever happens thou and I are mute.

Thyrsis. As well as I can at this Distance see, Here comes Amintas, certain it is he.

## SCENE II.

AMINTAS. THYRSIS.

Amintas.



HYRSIS returns not, and I am much afraid

He finds abortive all his promis'd

If so it be, a willing Sacrifice

I fall, before the cruel Sylvia's Eyes,
She who with Pleasure sees my wounded Heart,
(That from her Eyes, receiv'd the pointed Dart,)
With more will this determin'd Hand behold,
Strike deep, and smile when Death shall leave me cold.

Thyrsis. News and glad Tidings, now Amintas Hope, And give not to thy Grief, so large a Scope.

Amintas,

Amintas. Ah me! what fay'ft thou? fpeak, for on thy Breath,

My Fate depends, fay, is it Life, or Death?

Thyrsis. I bring the Life, and Health, but thou must

To meet them bravely when I tell thee where. From me expect Affiftance all I can;
Do thou be bold, and shew thyself a Man.

Amintas. What is it I must dare? or can there be A lucky Minute yet in Fate for me?

Thyrsis. What if thy Sylvia in some Wood were stray'd, Surrounded with high Clifts, a dreadful Shade! Where Tygers haunt, and Lions watch for Prey, Would'st thou go meet her, in that dangerous Way,

Amintas. I would as gladly as the Country Maid, Flies to the Dance, and nothing more afraid.

Thyrsis. But what if armed Thieves had seiz'd thy Fair And bore to Mountains? would'st thou venture there?

Amintas. Thyrsis, more eager, than the thirsty Deer Runs panting to the Brook, or Fountain clear.

Thyrsis. An Act of greater Boldness thou must shew.

Amintas. Amidst the rapid Torrent let me go,

G 2 Whe

When Rains descending fall with greatest Force, And Snow dissolving joins them in their Course, I'd pass thro' Fire to Hell, if Hell could be, Where there was such a perfect Form as she; Now tell me all the rest.

Thyrsis. Observance lend.

Amintas. With much Impatience, Thyrsis I attend.

Thyrsis. That Sylvia waits thee at a Fountain know, Alone and naked, dost thou dare to go?

Amintas. Alone and naked? Don't delude me thus,

Thyrsis. Excepting Daphne's with her, who's for us.

Amintas. Naked and waits for me?

Thyrsis. Naked I say, But yet.

Amintas What yet? thou takes my Hopes away.

Thyrsis. Too diffident Amintas thou may'ft be; There Sylvia waits, but nothing knows of thee,

Amintas. A harsh Conclusion; those few Words at last Have bitter'd, and have poison'd all the past: Why dost thou sooth or raise my Hope at all? To curse me more, and aggravate my Fall,

Is my Diffress so small? that thou should strive To add new Pain, and keep the old alive.

Thyrsis, My judgment follow happy thou may'ft live.

Amintas. To me what wholesome Counsel can'ft thou give?

Thyrsis. Wisely behave, and take this present Hour, What friendly Fortune puts within thy Power.

Amintas. Forbid it Heaven! that I should e're consent To her Displeasure, or her Discontent, A Crime like that, my Soul has never known, My great Offence has been in Love alone, A Fault, that first did from her Beauty rise, And shot in thrilling Glances from her Eyes; From thence her Slave, I study how to please, Her Will my Law, and her Content my Ease,

Thyrfis. But tell me, could'st thou leave to Love at Will, Would'st thou to give her Pleasure keep it still?

Amintas. Great Love commands it Thyrsis, were it so, I must not, would not, from my Passion go,

Thyrsis. But say that Sylvia would not have thee love, How could that Action thy Obedience prove? Suppose to thee her Will was fully known, And thou had'st Power to let that Love alone.

Still would'st thou cherish it in her Despight?

Amintas, I say not so but yet to love is right.

Thyrsis. 'Tis right thou say'st to love, and disobey?

Amintas. I do, but why dost echo what I say?

Thyrsis. To know the Reason why thou dost not dare, To meet with Courage, and cares the Fair; Offend, if Kisses can Offences be, And gently press her when she frowns on thee: She'll find tho' unconsenting she appear, Thy Kisses sweet, and thy Embraces dear.

Amintas. I can't reply, tho' Love speaks in my Heart. Ah! Thyrsis thou art vers'd, and full of Art, Of Love thou much hast known, and much can'st say; Tho' I believe not thine a proper Way, Words will not rise thy Error to consute, For what has bound my Heart, has made me mute.

Thyrsis. If this be thy Resolve we must not go.

Amintas. Thyrsis, I will fince Fate will have it so: But not where thou may'ft think.

Thyrsis. Then tell me where.

Amintas. To Death, for that alone can cure my Care,

If this is all the Comfort thou can'ft give, To die is Pleasure, and 'tis Death to live.

Thyrsis. Is it a little? It might all obtain,
How weak thy Reason! and Laments how vain!
'Tis Daphne's Counsel, and that Daphne knows
The Mind of Sylvia, we may well suppose,
Perhaps that Sylvia knows the whole Affair,
And goes on Purpose but to see thee there:
Then search no farther, an express Consent,
Seems wholly opposite to her Intent;
Virgins have often little Arts like these:
Now, where are all thy strong Desires to please?
If she has chose thy Happiness should be
A Thest, or Rapine, what is that to thee?
Fond Youth be well advis'd, no Difference make
Whether she give, or suffer thee to take.

Amintas. Who can affure me her Defire is fuch.

Thyrsis. 'Tis Folly in thee, to require so much, It must disgust her if her Lover tries,
To gain that Certainty, which she denies,
All these may be her Thoughts; suppose it so
Then what must follow should'st thou fail to go:
'Tis doubtful, and the Risque is just the same:
Ah! rather fall with Glory than with Shame,
Still art thou silent, then at once confess,
Thyself convinc'd, for I perceive no less,
Yield now to me, and triumph o're the Fair;
Come to the Fountain, we shall find her there.

Amintes.

Amintas. But flay.

Thyrsis. For what? when Time flies on so fast; The Hour appointed will be quickly past.

Amintas. Ah! first consider, yet I do not know
What I'm to act, or if I ought to go.
Thyrsis. We'll think on't by the Way, but thinking
here
Can help but little, fince the Case is clear.

#### CHORUS to ACT II.

Thou with foaring Pinions flies,
From what Mafter? in what School?
Ever can be learn'd the Rule,
To convey into the Heart,
All thy long, and various Art,
Who fuch moving Language find?
To fpeak the Dictates of the Mind.
Not the Learn'd at Athens bred,
Tho' in Rhetorick deeply read,
Nor Phæbus, that great Name above,
Speaking in the Caufe of Love,
Ever can be faid, or thought
To fpeak like those, whom thou hast taught;

His Speech is low, and much too cold, Not like thine, both fweet and bold: No: he wants that Voice of Fire, We so much in thee admire. Much, ah! very much is he, Below thy Mysteries, and thee. Gentle Love, 'tis thou alone Teachest Love, and mak'ft it known, In thy Words it stands confess'd, Only by thyfelf Exprest: Minds unform'd of little Skill, Thou to read, canst teach at Will. All those Wonders, that by thee, In fweet Letters written be, On the Form, and in the Eyes, Where thy full Dominion lies: All the Votaries of thine, Speak with Eloquence divine, And often without that can move, (Wond'rous Rhetorick of Love!) Broken Accents, Words confus'd, By the humble Lover us'd, Better can express the Heart, Than if diffinct, and spoke with Art; Nay Silence often Help affords, And moves as much, as Pray'rs, and Words. Love, let others read and pore, Turn their Books and Papers o'er,

I shall quickly grow more wife,
By observing Lover's Eyes.
Then my Verse, tho' rudely drest,
But on humble Barks imprest,
May contend and bear the Prize,
Away from Pens, more learn'd and wife.

The End of the SECOND ACT.

Bolow thy Myfleries, and thee.

All thofe Wonders, that by three, In fived Letters written be:

Teachelt Love, and mak'ft it known;



ACT



## ACT III. SCENE I.

THYRSIS. CHORUS.

Thyrsis.



H Cruelty extreme! Oh stedfast Hate!

Oh most ungrateful of a Sex ingrate!
Why Nature would'st thou negligently place?

In Woman's outward Form, such winning Grace,

To give them courteous Looks, all foft, and kind, And quite forget to beautify the Mind. Ah wretched Youth! I fear I fearch in vain, He tired of Life, perhaps himself has slain, I've fought him at the Place we parted last, And round about the Wood for three Hours past,

H 2

But

But all without Success; where is he fled?
Where can he be? ah certain he is dead.
I'll ask these Shepherds; not unlikely they
May give me Tidings, if he pass'd this Way,
Friends have you seen Amintas? can you tell
News of him lately? know ye if he's well?

Chorus. Thou feem'ft much troubled, what can'ft thou have met?

To make thee gasp, and pant with so much Heat? Has something ill befell thee?

Thyrsis. Much I fear
It has Amintas, have you feen him here?

Chorus. Not fince with thee he parted, but what ill Is there to fear?

Thyrsis. That he himself should kill.

noff unergreeful or

Charus. Destroy himself! what hurries on his Fate?

Dost thou know what should cause it?

Thyrsis. Love, and Hate.

Chorus. When two such potent Foes unite their Forces Who can withstand, or interrupt their Course?

But speak more plain.

Thyrsis. Aminta's Fate is such, To love a Nymph too well, who hates as much.

Chorus.

Chorus. Ah! stay and tell us all, a pleasing Shade Along this Path, from those high Trees is made, Mean Time we may hear more, or if alive Perhaps Amintas may himself arrive.

Thyrsis. Most freely I shall speak, for 'tis not just. To bury fuch Unkindness in the Duft, Or that fuch ftrange Ingratitude remains. Without the Infamy it justly gains. Then understand, Amintas was appriz'd. (Unfortunate am I that him advis'd) That Sylvia, at a Fountain had Intent To bathe with Daphne, to that Place he went, Dubious, and wavering, all the Way was he, But strongly mov'd, and importun'd by me. Turn'd often back, but I still urg'd him on And forc'd him forward, to be quite undone. When near the Fountain to our great Surprize, We heard a female Voice in dreadful Cries At Distance Daphne in Confusion stands. Lifting her Eyes, and clasping both her hands, Perceiving us, aloud she cry'd, make Haste Fly; Sylvia's ravish'd; there's no Time to waste. Amintas hearing this flew fast away, Like a fwift Leopard in Pursuit of Prev. I after him, he leaves me far behind, Runs faster then the Deer, and like the Wind. At last we both arrive, where we might fee, The naked Virgin bound against a Tree,

With Cords around the Trunk her Hair was tied. And tangled in a thousand Knots befide; The Girdle that her Virgin Waist had bound, Affiftant to th' intended Rape was found, It girded both her Hands, that met behind, Nor was the fenfeless Tree itself more kind. To bind each tender Leg, a Wreath it lent, And o're her Joints, its wounded Branches bent; While a curst Satyr with a brutal Gust, Stood just before her, boiling o're with Lust, She ftriving to get loofe, but bound fo faft, Those Strugglings, had but little while to last. Amintas ran; with an extended Dart, Whose Point was meant to reach the Satyr's Heart; I too, with gather'd Stones, was well prepar'd, To help in an Encounter, had he dar'd. On this he fled, but yet had prov'd too flow, But that our Care for Sylvia let him go. To her, Amintas turn'd his greedy Eyes. And faw her naked Bosom heave and rife, View'd all her trembling Limbs, with vaft Delight, So justly fashion'd, and so lovely white, The Pleasure sparkled lively in his Face, And those few Moments, fill'd up Sorrow's Place. When in respectful Manner, drawing near, He spoke with Modesty and full of Fear. Pardon Oh! Sylvia if these trembling Hands. Perform what ftrong Necessity commands, If they to touch thee, must approach so nigh. To loose the Bands, and these hard Knots unty.

Ah! Let not this a Boon from Fortune fent, Offend too much, or make thee discontent:

Chorus. Words that might touch, and melt a Heart of Stone,
But fay what Answer did she make him?

Thyrsis. None. I promoted and and an authority work

ool

Difdain, and Shame, all o're her Face was foread. Down low to Earth she strove to bow her Head. And bending forward her Defire confest, If poffible to hide, or shade her Breast, Amintas coming closer to the Fair, At first began to loose her golden Hair, Then to himself; these charming Knots, said he, Are much too tender for this rugged Tree, Unworthy thus to bear, and take a Part, Of that which holds in Bonds the Lover's Heart. Thou that haft lent thy Aid to give Offence, Why art thou honour'd thus at fuch Expence? This faid, he gently next her Hands untied, With Looks enough to foften all her Pride, Such was his Manner as might plainly fhew, He fear'd to touch her, and defir'd it too; He stoop'd to loose her Feet, but she denied And sternly frowning, put his Hand afide, Forbear faid she (finding her Hands were free,) Shepherd, I want no farther Help from thee, Know I'm a Virgin, of Diana's Train, Approach me not, nor touch me, 'tis prophane.

word that the was gone, went back but flow,

Chorus. Harsh and severe Reward! can Hatred be So firmly fix'd in Nymphs so young as she?

Thyrsis. Aw'd by her Words, Amintas streight with-drew,

Nor lifted up his Eyes her Charms to view
Even that Pleasure, he himself denied,
Through Fear to give her Pain, or swell her Pride.
I lay conceal'd, but yet could scarce withhold,
To call aloud and bid him be more bold.
Sylvia (observe it well) by this had found,
To get with much Fatigue her Feet unbound;
That Moment from us like a Stag she flew,
Nor look'd behind or ever said Adieu.
Not that she fear'd Amintas, he had shewn
Respect enough, to make her Safety known.

Chorus. Then wherefore did fhe fly?

Thyrsis. That Way to prove, and on Aguone shoot die W. Nothing indebted to his modest Love.

Chorus. Of great Ingratitude what Proof the gave?
How did the miferable Youth behave?

Thyrsis. Of him I know no more, for cross the Plain I ran to stop the Nymph, but all in vain, She vanish'd soon, I tir'd with running so, And vex'd that she was gone, went back but slow,

Too

Too late to find him, and he's absent still, From whence my Mind presages something ill: Long to the Grave his Heart has been dispos'd, Perhaps at last his warry Eyes are clos'd.

Chorus. Lovers talk oft of Death, but in Event, Death feldom follows, and the most repent.

Thyrsis. Grant Heaven Amintas be not one of those That speak in Earnest.

Chorus. That we won't suppose.

Thyrsis. To sage Elpino's lonely Cave I'll go,
There if he's living, I shall quickly know,
To his sweet Pipe, he oft would lend an Ear,
And silence all his mighty Griess to hear;
Elpino, that can sound so soft a Lay,
That Stones seem'd mov'd, and Waters seem to stay,
That barren Wasts look gay, and make a Show
Like fertile Plains, where Milk, and sweetest Honey
slow.

Things much procedifficult have of been of the sense of doubtels the would grieve if thou thou thou there. Twas Sharre, not untelly, that are do her in

Whom Hone has chemediano formuch Cara-



Too face to find him, and he's ableat fit

# SCENE II.

AMINTAS. DAPHNE.

Amintas.



T was cruel Pity when thou held'ft the Dart, Which else had found a Passage to my Heart, For Death defer'd will only load me more,

And feem more bitter than it did before.

Why dost thou waste thy Speech in Argument?

Or vainly strive to alter my Intent?

Fear'st thou to see my dying Breath expire?

Thou fear'st my Good, and what I most desire.

Daphne. Ah! be not desp'rate, Sylvia may be won, Things much more difficult have oft been done, And doubtless she would grieve if thou should'st die; 'Twas Shame, not Cruelty, that made her fly.

Amintas. Ah me! my only Help is in Despair, Whom Hope has cheated into so much Care,

And

And now alas! thou trieft fresh Hope to give,
Only to curse me more, and make me live,
The greatest Ill, to Wretches who like me,
Hate Life, and long for Death, to set them free.

Daphne. Live wretched, and support thyself with this, That if thou e're arrive to taste of Bliss, If trusting Time, at last the Fair thou gain, A Prize how glorious dost thou then obtain! Possessing a Delight so long pursued! And all those naked Charms that thou hast view'd.

Amintas. Oh Daphne! fay no more, for Love and Fate, Agreed that my Misfortune wanted Weight, Nor thought my Measure full, till they should show, My Eyes that Heaven, which I must never know.

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## SCENE III.

Enter NERINA.

Nerina. IKE fome illboding Raven I appear,
To bear this News, to poor Montano's
Ear.

Wretchedart thou for Life, thy Heart will break, And all thy Blood run cold, to hear me speak, No more a Parent, in thy Age bereft Of all in Sylvia, ah! no Hope is left.

Daphn !

Daphne. I hear a Voice of Sorrow.

Amintas. Such as wounds,
My Ear, and Heart, with insuspicious Sounds,
With that sad Voice she mentions Sylvia's Name.
Know'st thought Virgin? Learn from whence she came.

Daphne. 'Tis fair Nerina, whose bright Eyes outshine Most other Nymphs, and wound without Design, So dear to Cynthia, and whose courteous Mind, Makes all her Actions affable, and kind.

Nerina. 'Twere better that I went, perhaps they'll find, Part of her Bones, or fomething left behind, Hard Lot indeed! ah poor unhappy Maid!

Amintas. Of something fatal, Daphne, I'm afraid.

Daphne. Gentle Nerina, why do Tears, and Sighs, At Sylvia's Name with fo much Sorrow rife?

Nerina. Such her harsh Fate requires,

Amintas. Ah, what harsh Fate? The dreadful Story courteous Maid relate. I feel my Heart struck cold, like Snow, And all my, Spirits sink, and cease to flow, Say only that she lives.

Daphne. To his Request,
Is added mine, to hear, and know the Rest.

Nerina.

Nerina. Why am I chose? Oh Heaven! why am I chose?

To bear the Tidings of fuch heavy Woes. To Day, young Sylvia to our Dwelling came, Naked, and chaf'd, and dead almost with Shame: She told the Caufe, already known to you, And foon in Cloaths of mine, was dreft anew : Still as the dreft, the talk'd about the Chace. The Sport, the Company, the Time, and Place; With how much Surety the a Dart could throw, And faid fo much, she tempted me to go. Affembled in the Wood, some Nymphs we found, Waiting the Rest, on the appointed Ground; When not long after, just before our Eyes, Rush'd out a frightful Wolf, of monstrous Size. He but just come from some fresh Prey appear'd. And all his Mouth with bloody Foam was smear'd-Sylvia then strung an Arrow to her Bow. And at the favage Monster let it go, It flew well aim'd, and struck him near the Head. Who loudly howling, to the Thicket fled; When she snatch'd up a Dart, and in the Wood. Purfued him with the greatest Haste she could.

Amintus. A fad Beginning! fuch as makes me fear Terror, and Dread, in what remains to hear.

Nerina. I, with another Dart her Footsteps trace, Tho' much unequal to her in my Pace,

After much Searching, I could never get Sight of her more, nor have I feen her yet. But on the Ground in the most defert Part And thickest of the Wood, lay Sylvia's Dart; Not far from that, mov'd gently by the Air, The Veil, with which I just had bound her Hair: At this furpriz'd, I, as I look'd around, Saw feveral Wolves, that lick'd the bloody Ground, And round about, to make the Horror more. The Earth with naked Bones, was fcatter'd o're. I unobserv'd retir'd, and think my Lot, Was more than happy, that they faw me not: Trembling with Fear, and Pity, I return, And give her up for loft, for which I mourn. Of Sylvia this is all that I can fay: This was her Veil, which I have brought away.

Amintas. Then is it but a little thou hast said? Blood, and her Veil, ah Sylvia! thou art dead:

Daphne. How his Lips tremble, and his Colour flies! Unhappy Youth, he falls, he faints, he dies.

Nerina. No Daphne, Life returns with kindly Heat, And tho' but weak, a Pulse begins to beat.

Amintas. Tormenting Grief, strike deep at my Defire, Kill me, but wound me not and then retire:
If thou refuse, or hast not so much Power To hasten Death, and bring the fatal Hour,

My

My willing Hand, at once shall set me free, To Love a Victim, and a Slave to thee.

Now nothing more but Life, remains to loose,
Nor any thing but Death, for me to chuse.

Oh Daphne! why did'st thou prevent the Blow?
And keep me living, this Distress to know.

Then had I died more blest, but Heaven, and thou, Postpon'd would have it, and delay'd till now;
I never then had been so fully curst;
And now, that cruel Fate has done its worst,
Now there's no Good to meet, nor Ill to sly:
Kind Heav'n, and Daphne, suffer me to die.

Daphne. Kind Heav'n forbid, at least a while delay Fresh News may reach us, by a Moment's Stay.

Amintas. No: I have staid too long, why do I wait? Who have the Dead to raise, and conquer Fate. Alas! I've waited till my Heart is broke.

Nerina. Ah, that my forward Tongue had never spoke!

Amintas. Gentle Nerina, if thy tender Breast, Is mov'd in Pity, grant me this Request;
Let Sylvia's Veil, where all that now remains
Of that lov'd Maid, is lest in bloody Stains,
In the short Hour of Life allotted me,
My best, my last, and sole Companion be:
Then think her present when with Life I part,
And mix with her's, the Blood that warms my Heart.

Nerinc.

Nerina. Amintas, no: the Reasons thou dost use.

All speak against it, and I must refuse.

Amintus. That thou denieft me in the last Extreme, A Gift so small, except in my Esteem, Serves but to prove, that what I sue for slies, And 'tis not thou, but my hard Fate denies. Far from the Pain, and Anguish I have bore, Fair Nymphs live happy. I return no more

Daphne. Amintus hear me, but a Moment flay, Alas! how desperate is he fled away!

Nerina. Too fwift for us to follow: Now too late, I fee my Words have push'd him on his Fate, And may Montano therefore I'll forbear To speak; what drove the Lover to despair, The aged Father full as ill may bear.

CHORUS

### CHORUS to ACT III.

THERE's no Need of Death in Love,
Love alone can fill the Part,
That, and Faithfulness, will prove,
Bonds to bind a noble Heart.

He who follows Love for Fame, Finds to gain it, is not hard, Love, with Virtue, just the same, Always is it's own Reward.

That Love buys Love was ever known, That, and nothing else will do, Tho' some in seeking Love alone, Find immortal Glory too.

The End of the THIRD ACT.

ACT

## CHORUS to ACT III.

"I'l HERR's no Need of Death in Loui, and Louis Law Louis alone can fill the Part,
That, and Friehlinder, will prove.
Emds to bind annual a Heart.

Fig who follows for figures

Figure to grin it, is not hard,

Love, with Virtue, just the fame.

Always is it's own Reward.

That Lee buys Lety was ever known,
Thus, and nachiar also will do.
The foure in feeking Lyor alone,
Find immortal Glory nee.

The End of the Tails hard Acre.

CHORL



## ACT IV. SCENE I.

DAPHNE. SYLVIA. CHORUS.

Daphne.



HE hurtful News, that every where was fpread

Of thy Misfortune, made us think thee dead.

May the Wind scatter it, and with it bear

Far from thy Bosom, every Weight of Care.
Thou liv'st, thank Heaven, and all our friendly Tears,
Were only wasted on Nerina's Fears,
Ah! that else where her Footsteps had been led,
And every Ear been deaf to what she said!

K 2

Sylvia .

Sylvia. The Risque was great, she who the Danger knew,)
Had just Occasion to suspect it true.

Daphne. But not to spread it; I want much to hear, How from such Danger thou could'ft get thee clear.

Sylvia. 'Twas thus, a Wolf, that flying, I pursued Quite to the midft, and thickeft of the Wood, Found Covert and escap'd me; I defign To find the Path, the other Nymphs to join, When round the Carcass of some new slain Beast, Stood feveral Wolves, who gorg'd their bloody Feaft. The very Wolf that I purfued was here, Diftinguish'd plainly by his bloody Ear: Grown fiercer with the Wound, as if he knew Whose Hand had gave it, he against me flew, Licking his bloody Mouth, and coming nigh, With dreadful Howling, and a hideous Cry. I lifted up my Dart, and thou can'ft tell, A Dart from me, is oft directed well. I feldom miss the Blow I aim to give. Or chace the favage Prey, and let it live. At proper Distance, and on rifing Ground, I launch'd my Dart, and thought it fure to wound But then by Chance, or elfe a Fault in me, It mis'd, and erring glanc'd against a Tree. Now, more enrag'd the Monster feem'd to grow, And I without Defence, except my Bow,

To that not trufting took Recourse to Flight,
The wounded Wolf pursuing me in Sight.
When as I ran, my Veil that hung behind,
Got partly loose, and waver'd in the Wind,
Catching a Bough, I felt it stop my Course,
And strove to loose it from the Tree, by Force,
But found it stick too fast, and much asraid,
The Wolf might overtake me, if I staid,
At last I tore the Veil, from off my Head,
And hurried on by Fear, in Safety sled.
Return'd I meet thee, and with wond'ring Eyes,
Observe in thine, such Signs of great Surprize.

Daphne. Yes thou'rt alive, but foon wilt understand, Death is not idle, he has work in Hand.

Sylvia. At what doft thou repine? to fee me live? What cause for that did ever Sylvia give?

Daphne. Mistake me not, thy Safety makes meglad, 'Tis not for Life, but Death, that I'm so sad.

Sylvia. Who dies?

Daphne. Amintas, Object of thy Pride.

Sylvia. Amintas dead! ah! tell me how he died.

Daphne. The Manner how, as yet I do not know, Nor that 'tis certain, but believe it fo.

Sylvia. What fay'ft thou Daphne? what should cause his Death?

Daphne. The heavy News of thy departed Breath.

Sylvia. As yet I comprehend not.

Daphne. When he heard,
That thou wert dead, determin'd he appear'd,
E're this, the Blood has stain'd his wounded Breast;
Now, not with cruel Love, or Grief opprest.

Sylvia. His Death like mine, will prove but a Report, When Shepherds threaten Death, they do but fport; All strive to live, and use their utmost Power, In Life, to lengthen out the longest Hour.

Daphne. Oh Sylvia! thou hast ne're believ'd, or known, Nor can'ft, while thou retain'st that Heart of Stone, The Force of Love's fierce Fire; nor how a Breast, Stung with Despair, can sly to Death for rest. Such a Belief, had made thee love the Swain, Who falls a Victim now, to thy Disdain, Life, was not Life to him, till thou wert near, Nor was his Soul a Blessing held so dear, No not his very Soul; I know it true, And know 'twere better hadst thou thought so too. I saw it, cruel Tigres, when to Day, From Love, and him, with Pride thou fled'st away,

Then

Then, when his Services ungrateful Maid!
Deferv'd to be with kind Embraces paid.
I faw him ftrike a Dart against his Breast,
With Looks, that strong Despair, and Grief confest;
The Blow was aim'd with Strength; I saw him bleed,
Yet he repented not the cruel Deed:
Quick to that Heart, the Steel had Passage found,
Where thou before had'st made a greater Wound,
But I held back his Arm, and strove to prove,
That if he died not, he might live for Love.
Perhaps the Dart that only pierc'd the Skin,
Grown bolder now is enter'd deeper in:
Despair, and Constancy have shew'd the Way,
Where no kind friendly Arm may bid it stay.

Sylvia. Ah me! my Daphne, what dost thou relate?

Daphne. I'll tell thee more, and thou shalt judge his Fate,

When thinking thou wert loft, he fainting fell, And shew'd such Sorrow, as no Tongue can tell, Life soon return'd, and gave him Time to say, Fair Nymphs sarewell; to Death I go away; Then with the utmost rage, in haste he run, To kill himself, and I believe it done.

Sylvia. And doft thou think he meant it?

Daphne. The Event, Will shew I doubt not, Death was his Intent.

Sylvia.

Sylvia. Could'ft thou not follow him? Why didft not

Prevent his Fall, and fresh Persuasion try?
Why stay we here? Oh Daphne! let us haste,
Search every where, and not a Moment waste,
For he, whose Death, my fancy'd Death, could give,
Ought, on the Knowledge of my Life, to live.

Daphne. I follow'd, tho' too flow, and long in vain Have fought his Footsteps all about the Plain,
Then what can more be done? fince like the Wind
He disappear'd, and left no Track behind.

Sylvia. And if we find him not, alas! he dies, A wretched felf-devoted Sacrifice.

Daphne. Ah cruel Sylvia! dost thou seem to grieve? That he, that Glory did not to thee leave; Would'st thou thyself, have held the pointed Dart? And help'd to pierce, and plunge it in his Heart. Is it thy Hand alone should strike the Blow? Ah! then take Comfort when I let thee know, Where'ere his breathless Body bleeding lyes, Thou art his Murd'rer, and by thee he dies.

Sylvia. Ah me! thy Words are Stings, and add a Weight,

To what I feel for his untimely Fate, It fets that Cruelty before my View, That once, I by the Name of Virtue knew,

And

And fuch indeed it was; but now I find, 'Twas too fevere, and I too much unkind, Repenting I perceive it; I have been Proud to torment, and cruel to a Sin.

Daphne, What is it that I hear? in thy hard Hears, Can Mercy, or Compassion bear a Part? Strokes of soft Pity, can they touch thy Soul? How are these Thoughts into thy Bosom Stole? What Wonders do I see? dost thou at last Shed Tears proud Maid? and mourn thy Anger past? Is it from Love, that these new Sorrows rise?

Sylvia. Not Love, but tender Pity fills my Eyes.

Daphne. And Pity is the Meffenger of love, As Lightning, of the Thunder from above.

Chorus. Nay often, when a Virgin Heart has strove, And arm'd with rigid Virtue, shut out Love, He takes his Handmaid Pity's Dress, and Air: While sew or none imagine Love is there, In that Disguise, an easy Entrance gains, And sorces conquer'd Hearts, to wear his Chains.

Daphne. Oh! these are Tears of Love, how fast they flow!

Why art thou filent? is it Love or no? Yes, Sylvia, yes, thy Silence makes it plain, That thou, like him, art doom'd to love in vain.

L

O Love how just thy Power! to make her feel, A Pain like that, which she refus'd to heal, Wretched Amintas! that thy Death alone, Could melt, or foften, that hard Heart of Stone, Dying to wound, and change her cruel Mind, Like Bees that fling, and leave their life behind. Now, if as I believe, thy wand'ring Ghoft, Difrob'd of Flesh, be where it covets most, Thou now behold'ft her weep, who from thee fled: In Life a Lover, and belov'd when dead. And if thy Destiny ordain'd it so, That Love, and Life, were not for thee to know; Or if the cruel Fair's inhuman Pride, At any Rate but that her love denied, The Price is paid, in thy departing Breath, And thou haft dearly bought her love with Death.

Chorus. Too dearly bought, and fold! Price gave in vain!
Who paid it, or receiv'd it, nothing gain.

Sylvia. Oh that my Love might his lost Life restore! Or to redeem it I might be no more.

Daphne. Thy Offers, and thy Pity, come too late, To call back him, is now to call back Fate.



### SCENE II.

Enter ERGASTO.

Ergasto.



HERE'ere I turn me, nothing I behold,

Or hear, that does not make my Blood run cold,

Horror, and Pity, take my Sense away,

Shadows affright me, and the Sun's bright Ray.

Chorus. Shepherd, why does thy Speech, and Looks, express

Such strange Amazement? and such great Distress?

Ergafto. 'Tis not without a Cause; Aminta's dead.

Sylvia. Ah me! what fays he? all my Hopes are fled

Ergasto. The noblest Shepherd of these Woods was he, So much refin'd, so courteous, and so free Dear to the Nymphs, and to the Muses dear, And Crowds stood mute his gentle Song to hear,

L 2

He

He, haples Youth! has finish'd all his Woes. Ah! what a dreadful Path to Death he chose!

Chorus. Make we entreat thee, his Misfortunes known, That we, in his great Loss, may mourn our own.

Sylvia. Ah me! I tremble when approaching near, And liften to a Tale, I dread to hear.

Hard flinty Heart of mine! ah! why afraid? To know the Defolation thou haft made.

Relentless Heart! what fear'st thou? dauntless go, Now all thy Courage, all thy Fierceness show, Prepare against his Tongue, for ev'ry Word, Will wound thee deeper than the keenest Sword. Shepherd, I come a double Share to claim, In all those Griefs, that thou'rt about to name: Ah! much is justly due to me I own, And more perhaps than yet to thee is known. Speak Shepherd, and at full relate the Rest, No Words can equal what my Thoughts suggest.

Ergafto. Nymph, I believe thee; hadst thou heard like me

His dying Words, what would thy Sorrow be?

The last of which was thy lov'd Name.

Daphne. Oh! tell
Thy difmal Story, how his Death befell.

Ergasto. Low on the Hill, I certain Nets had spread, And fat to watch 'em, near the Flock that fed; Amintas pass'd me, and the Form he bore, Seem'd too much chang'd from what he was before. His Look was desperate, troubled, and obscur'd, And well exprest the Torment he endur'd. I rose, and ran, and cross'd him in the Way, Stop'd his fwift Course, and gently beg'd his Stay. Said he, Ergasto, much I stand in Need Of thee, as Witness to a certain Deed, Which I'm about to do, thus may'ft thou find To give me Pleasure, and relieve my Mind. But first, I bind thee, and thou here shalt swear, When thou beholdst me for that Deed prepare, To stand apart, and strive not to prevent, Or reach thy Hand, to hinder my Intent. Thoughtless of his Defign, or that his Breaft, By fuch ftrange Madness could have been possest; I, to invoke the Sylvan Gods began, Swearing an Oath, by Priapus, and Pan, And Hecate nocturnal, not to move In any Action he might disapprove. On this he led the Way, ascending still Up to the craggy Summit of the Hill; From whence no Path, but barren Rocks, and steep Hang o're the Precipice, direct, and deep, Descending to the Vale, that far below, But fainly met the Eye, a dreadful Show! Where looking down, it struck with such an Awe, As made me giddy, and in Hafte withdraw. Amintas.

Amintas smil'd, and looking more serene, And Pleas'd, than I for many Days had feen. Gave me fome Ground to Hope, and think the best. Who turning to me, thus himself exprest. Ergasto, what thou quickly shalt behold. Must to the Nymphs, and Swains, by thee be told Then looking o're the cliff, could there faid he. Near as this Precipice is now to me, Near as these craggy Rocks, that hang mid-way, Be greedy Wolves, that long had prowl'd for Prey; Amidst those savage Beasts, myself I'd throw; No other Death do I defire to know, But that my miserable Limbs were tore, As hers, ador'd by me, have been before; Since I'm denied by Heaven that Fate to share, And cannot tread the Footsteps of the Fair, A Path I'll chuse, that cannot long delay, If not the proper, yet the shortest Way. Sylvia, I come, in Hafte, to follow thee, If thy Disdain permit it so to be. Ah were I certain! I should die content, That all thy Anger, with thy Breath was spent; Or that my coming thus, so fast behind, Might please thy fleeting Ghost, and make it kind: No greater Blifs, could be bestow'd on me: Sylvia, I come, in Hafte, to follow thee. Then headlong, from the Precipice he flew, And left me fenfeless with the horrid View.

Daphne. Wretched Amintas!

Sylvia. Ah more wretched me!

Chorus. An Act fo dreadful, could'st thou stand and fee?

But how could'ft thou oppose? whom Oaths had bound To stand apart, and keep a distant Ground.

Ergrsto. No, I forgot all Oaths, for when I heard Him speak those Words, and his Design appear'd, I seiz'd his Girdle, and had held him fast; But Destiny, that mark'd that Hour his last, Broke with his Weight, and Spring he gave, the Band, And lest it thus a sunder in my Hand.

Chorus. Where fell the Body?

Ergasto. That I never knew,
For quite Dismay'd at what I saw him do,
My Horror, did not leave me Heart to go,
And see him dash'd in Pieces far below.

Sylvia. Oh! I am all a Stone, or this fad Tale, So full of Death, to kill me could not fail. If my imagin'd Loss who bore him Hate, Could be the Cause of such a desperate Fate, How much more justly should his real Death? Pierce deeper to this Soul, and stop my Breath: Yes: I will part with Life, and if my Grief Deny that Ease, 'tis Steel must give Relief,

Or else this dear Remain, shall still be mine, This was not lest behind without design, It's master's hard Mishap it would not see, Reserv'd the Instrument of Death to me; Of Death, and of Revenge: revenge my Pride! Revenge Aminta's Death who by it died! Amintas, who for Life had right in me, And whose Companion was my Fate to be; Here I refus'd it, now I only crave, To be Companion to him in the Grave.

Chorus. Take Comfort 'tis not thine thou wretched Maid,
But Fortuue's Will, and that must be obey'd.

Sylvia. Shepherds why weep ye? If for my Distress 'Tis Waste of Pity, and I merit less,
Rather upbraid me, say "'tis now thy Turn,
"Now grieve unpity'd, and desparing Mourn.
If for Aminta's Death, your Sorrows flow,
Tears ease too much, and make too little Show,
They suit not this great Cause; here Hearts that bleed,
May nourish mighty Griefs, that ever feed.
Oh Daphne! for the Love of Heaven give o're,
Dry up thy Tears, and weep for me no more.
Pity me not, but for Aminta's Sake,
Assist me, in the Search I go to make,
For his unhappy Corps; that now to air
Expos'd lyes shatter'd, and demands our Care,

Tis this retards my Death, to fee him laid
In Earth's cold Bosom, and appease his Shade:
But this sad Office now remains to prove,
My Inclination to reward his Love.
When, tho' these cruel Hands, may blast the Deed,
And make afresh his wounded Body bleed,
Yet were it possible for him to know,
This Heart of mine, and see it alter'd so;
See me repent the Havock I had made,
He'd think his Death, and Love, were overpaid.

Daphne. With thee I go, to find his cold Remains, That now thy Pity when too late obtains; But when the Grave has hid him from thy View, Thou must not Sylvia, think of dying too.

Sylvia. But only to myself, and my Disdain, Till now I've liv'd, and joy'd in giving Pain, Now what is left of Life, should facred be, To thee Amintas, did the Fates agree; But since thy Death denies my longer Stay, I wait thy funeral Rites to haste away, That o're thy Grave my Body I may throw. And join thy Passage to the Shades below. Lead us Ergasto, where the Rock on high, Seems from the distant Vale, to touch the Sky.

Ergasto. This Path directs the Way.

Daphne. The Path I know, And that we have but little Way to go.

M

Sylvia. Shepherds, farewell, a long Farewell to you, Fields, Woods, and Shades, and Rivers, all Adieu.

Ergasto. She speaks as if her Mind on Death were bent, Forbid it Heaven, and alter her Intent.

#### CHORUS to ACT IV.

Thy Powers advance, while those of Death decrease.

When thou unit'st two Souls, whose equal Flame,
Burns to each other, then the Earth, Oh Love!
Changes, at thy Command, for Heav'n it's Name,
And draws thee there to dwell, from that above.
'Tis thou, to human Breasts brings Pleasure down,
'Tis thou that drives away Disdain and Hate,
All Anger thou destroy'st, and every Frown,
And Lovers, take from thee, their happy State:
Thy mighty Power there's nothing can withstand,
All Things here below, move under thy Command.

The End of the FOURTH ACT.



## ACT V.

The SCENE.

ELPINO. CHORUS.

Elpino.



OVE's Laws by which eternally he reigns

And by whose Force his Empire he maintains,

Are not capricious, indirect, and hard;

But full of Providence, and great Reward,
Oh! with what Art he leads through unknown Ways,
The Man who faithfully his Power obeys,
Conducts him when despairing, to his Bliss,
And all that Paradise he fear'd to miss!

M 2

Raifes

Raifes him drooping, overwhelm'd with Care,
To shew him Love's bright Heav'n, and fix him there.
Thus does Amintas falling down, ascend,
Love bids him live, and all his Sorrows end.
Happy Amintas! all thy past Distress,
Heightens the Pleasure thou dost now posses.
By thy Example may I find at last,
A just Return for all my Passion past!
Oh, may the Nymph I love, who now with Smiles,
And Shews of Pity, my fond Heart beguiles:
May she in Time like thine leave off to seign!
Know real Love, and recompence my Pain.

Chorus. The fage Elpino, he who now draws near, Speaks of Amintas what is strange to hear, As if he still were living, calls him blest, Happy, and fortunate, and unopprest: Hard State of Lovers! he perhaps effects The dead as happy, bleft with golden Dreams, If dying, they the cruel Nymph can move; And Raife foft Pity in the Breaft they love. Love's Paradife, he calls those Shades of Death, And feems defirous fo to part with Breath. Oh Cupid how are thy Commands obey'd! Yet with what Trifles are thy Servants paid! Art thou Elpino, fuch a Wretch indeed? To think Aminta's Fate has well decreed. Can his hard Lot feem happy in thy Eye, That thou shouldft call it Blifs, like him to die?

Elpino. Friends you mistake me; him you mourn as dead,
Lives, and by Love to Happiness is led.

Chorus. Elpino we rejoice; but can it be? The happy Tidings let us learn from thee, Did he not from the Cliff his Body throw?

Elpino. He fell for certain, but not far below; Instead of Death, he met with Life, and Joy. And Lives to Pleasure that can never cloy; Now, on the Breast of his lov'd Nymph he lies, Whose soft Endearments dry his weeping Eyes; Uncommon Pity in her Breast is born, Much greater, than her past Disdain, and Scorn. From hence to old Montano I shall go, And lead him where they wait, his Will to know; With his Consent, the Rites will be begun, Concord shall join their Hands, and make them one.

Chorus. Such Love united he'll rejoice to fee, Alike in Age; and equal in Degree:
The good old Man will gladly join their Hands, Whom Love has bound before in lafting Bands; He longs to fee her Children round him play, And blefs him in the Evening of his Day. But fay Elpino, what great Guardian God To fave Amintas left his bleft Abode? Stay we befeech thee, this Relation give; How could he leap the Precipice and Live?

Elpino.

Elpino. 'Tis that remains to tell: Friends all draw near; These Eyes have seen the Wonders you shall hear. My Cave you know, that near the Mountain lies With small Ascent does from the Valley rise: There I with Thyrsis walk'd, and in Discourse. Talk'd much of Love's great Power, and Beauties force. Spoke of that Nymph whose Chains he once had wore, That then by me fo willingly were bore; To his free State, I much prefer'd my own, To me my Servitude was fweeter grown. Discoursing thus, we thought we heard a Noise And high above our Heads a distant Voice: Up to the Precipice I turn'd my Eye And from its Summit faw Amintas fly. But bending out a little Way below, Did feveral Trees, and Shrubs, and Brambles grow, Where interwoven Branches strongly join'd, Shoot up promiscuous, and each other Bind. On these he fell; and with his Body's Weight Forc'd downward through them, and the fall was Great: But greatly broke: from thence kind Fate his Guide, He funk, and ftruck against the Mountain's Side; Where the Descent to us was much too steep, To fave his Fall, or any Stay to keep; For thus in Motion nothing flopt his Way, Till Speechless at the Mountain's Foot he lay. Much Bruis'd, and Stunn'd, and Senfeless he remain'd And but by flow Degrees his Spirits gain'd. A Spectacle fo fad our Pity rais'd, Fill'd with mute Wonder, long we flood and gaz'd,

Saw his Lips redden, and his Bosom rife, And Life returning tremble on his Eyes. To see him breathe, a Cure for half our Grief: Gave Power to us to move to his Relief. Then Thyrsis told me, what unhappy Cause. Had prompted him to break great Nature's Laws. Our Help was fmall, but we dispatch'd a Swain To bring Alphelibæus from the Plain, To whom great Phabus did himself reveal. The Art of Medicine, and the Art to heal. Mean Time came Sylvia, that with Daphne, fought The dead Amintas as they falfely thought. But when she saw him Live, and that his Face Tho' pale, and languid, had its usual Grace, Yet look'd too much like Death, his Groans she heard, And frantick, like a Bacchanal appear'd, She smote her Breast, and tore her lovely Hair. Wounding with difmal Cries the Distant Air : Down by his Side at last she weeping fell, Prepar'd to give, and take, a last Farewell: And closely join'd her Face, and Mouth, to his With fond Embraces and a fonder Kiss; Till the was loft in Grief.

Chorus. Where then was fled Her Pride, and Shame?

Elpino. Her Pride and Shame were dead. Shame, if it bridle Love, that Love is weak, Love in it's Strength through all Restraint will break, As her's did then in Tears; as if her Eyes Had drawn from gushing Fountains their Supplies: She water'd his cold Cheek: at once appears The healing Power of her balmie Tears: She brought him back to Life, she heal'd his Smart, And work'd a Cure beyond the Power of Art: His Eyes before half clos'd and dead to Sight, Affum'd their wanted luftre and grew bright, Then from his groaning Breaft, ah me! he cry'd; Ah me! the beauteous Sylvia quick replied, Catching his Sighs, and mingling her's with his, Silenc'd his Sorrow, and begun his Blifs. He call'd to Life, alive his Nymph beholds, Sunk in his Arms, and preft in willing Folds: She leaning on his Breaft, that Pleafure gives And feels a greater that Amintas Lives. In that bleft Minute how their Souls were warm'd, How he the Nymph and she the Shepherd charm'd, Can never be exprest; But yet is known To those that love; and those that love alone.

Chorus. Then has Amintas little to Endure, The right Phyfician, undertakes the Cure.

Elpino. The Cure is certain, fince no mortal Wound On further Search, is on his Body found But many Blows, and Bruifes; which demand Time only, and the skilful Artifts Hand.

Happy Amintas! that a Proof could give To die for Love, and yet for Love to live.

Now in his Fate, unhop'd for Bleffings meet,
And Danger past makes present Joy more sweet.

But I forget my Charge, now, who can tell
Where I may find Montano? Swains sarewell.

### CHORUS to ACT V.

IS hard to fay if all the mighty Smart Felt by a faithfull, and despairing Heart,

Weeping, loving, yet despairing Sorrow like Amintas bearing; Can be lost in the possessing, All Love's Sweets, his present Blessing:

But if the Joy comes dearer at the last, With higher Transports for the Anguish past?

Be it so; kind Cupid spare me!
Far from those high Transports bear me!
Give to others dear bought Pleasure,
Give me cheap, and little Measure:

Ah! let the Nymph I love be quickly won, Soon let my Services, and Prayers be done. No fuch heavy Griefs enduring; Let us want, nor know no curing: Her Repulses she shall give me, Or Disdain, shall never grieve me:

Soon shall the Strife in close Embraces cease, And Hearts exchang'd, unite in mutual Peace.

The End of the FIFTH ACT.



